



**CAMPAIGN DISCLOSURE STATEMENT SUMMARY PAGE**  
**FORM 420, 430 OR 490**

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD	
FROM	THROUGH
2-1-80	5-19-80

NAME OF CANDIDATE OR COMMITTEE

I.D. NUMBER (IF COMMITTEE)

COMMITTEE TO RE-ELECT JAMES W. PINKERTON, JR.

	COLUMN A Cumulative total from previous period*	COLUMN B Total this period from attached schedules	COLUMN C Cumulative to date (Columns A + B)
<b>CONTRIBUTIONS RECEIVED</b>			
1. Monetary contributions . . . . .	\$	\$ 1,292.62 <small>SCHEDULE A, LINE 3</small>	\$ 1,292.62
2. Loans . . . . .		<small>SCHEDULE B, LINE 6</small>	
3. Subtotal . . . . .	\$	\$ 1,292.62 <small>LINES 1 + 2</small>	\$ 1,292.62 <small>LINES 1 + 2</small>
4. Non-monetary contributions . . . . .		<small>SCHEDULE C, LINE 3</small>	
5. Pledges . . . . .		<small>SCHEDULE D, LINE 7</small>	
6. TOTAL CONTRIBUTIONS . . . . .	\$	\$ 1,292.62 <small>LINES 3 + 4 + 5</small>	\$ 1,292.62 <small>LINES 3 + 4 + 5 (SHOULD EQUAL COLUMNS A + B)</small>
<b>EXPENDITURES MADE</b>			
7. Payments . . . . .	\$	\$ 1,254.57 <small>SCHEDULE E, LINE 4</small>	\$ 1,254.57
8. Accrued expenses (unpaid bills) . . . . .		<small>SCHEDULE F, LINE 5</small>	
9. TOTAL EXPENDITURES . . . . .	\$	\$ 1,254.57 <small>LINES 7 + 8</small>	\$ 1,254.57 <small>LINES 7 + 8 (SHOULD EQUAL COLUMNS A + B)</small>

**STATEMENT OF CHANGES IN FINANCIAL CONDITION**

10. Cash on hand at the beginning of this period . . . . .	\$	0.00
11. Cash receipts this period (Line 3, Column B above) . . . . .		1,292 .62
12. Miscellaneous adjustments to cash (Schedule G, Line 7) . . . . .		-----
13. Cash payments this period (Line 7, Column B above) . . . . .		1,254 .57
14. Cash on hand at closing date (Lines 10+11+12-13 above) . . . . .		38 .05
15. Outstanding debts (Line 2 + Line 8 of Column C above) . . . . .		-----
16. Ending surplus (if Line 14 is greater than Line 15, subtract Line 15 from Line 14) . . . . .	\$	38.05
Balance of Account (38.05) Given to "Center of Hope"		
17. Ending deficit (if Line 15 is greater than Line 14, subtract Line 14 from Line 15) . . . . .	\$	( )

\*If this is the first report filed or if the last report was a post-election statement, Column A should be blank except for unpaid loans, bills and pledges.

**SCHEDULE A**

**MONETARY CONTRIBUTIONS RECEIVED  
FORM 420, 430 OR 490**

(Amounts May Be Rounded To Whole Dollars)

				STATEMENT COVERS PERIOD	
				FROM	THROUGH
				2-1-80	5-19-8
NAME OF CANDIDATE OR COMMITTEE: COMMITTEE TO RE-ELECT JAMES W. PINKERTON, JR.				I.D. NUMBER (IF COMMITTEE) 801415	
DATE REC'D	FULL NAME AND ADDRESS OF CONTRIBUTOR (IF COMMITTEE, ENTER I.D. NUMBER OR TREASURER'S NAME AND ADDRESS)	OCCUPATION	EMPLOYER (IF SELF-EMPLOYED, LIST STREET ADDRESS AND CITY OF BUSINESS)	AMOUNT	
				RECEIVED	CUMULATIVE TO DATE
3-21-80	Mr. & Mrs. Paul Van Steenberg	Operating Engineer	Claude C. Wood Co. 686 E. Lockeford St. Lodi, Calif. 95240	100.00	100.00
3-18-80	Gene Walton	Attorney (self-emp.)	318 W. Pine St. Lodi, Calif. 95240	100.00	100.00
3-31-80	James W. Pinkerton, Jr. (Candidate)	Owner- Pinker- ton Foundry	32 North Cluff Ave. Lodi, Calif. 95240	100.00	100.00
4-2-80	Newman & Ramsey Insurance	Insurance Brokers	402 W. Pine St. Lodi, Calif. 95240	200.00	200.00
4-8-80	Robert Rinn	Attorney Rinn & Elliott	820 W. Walnut Lodi, Calif. 95240	100.00	100.00
4-8-80	CREPAC/BORPAC I.D. # 742276 Lodi Board	Calif. Real Estate-Politi- cal Action Com.	Adm. Off. 505 Shatto Place Los Angeles, Calif. (212-380-7190) 90020	100.00	100.00
<input type="checkbox"/> If more space is needed, check box at left and attach additional Schedules A.				<b>SUBTOTAL</b>	<b>700.00</b>

**SUMMARY**

1. AMOUNT RECEIVED, \$100 OR MORE (Include all Schedule A subtotals)	\$ 700.00	700.00
2. AMOUNT RECEIVED LESS THAN \$100 (Not itemized)	592.62	592.62
3. TOTAL MONETARY CONTRIBUTIONS THIS PERIOD (Line 1 + Line 2) Enter here and on Line 1 Column B of Summary Page	1292.62	\$ 1292.62

**SCHEDULE E**  
**PAYMENTS AND CONTRIBUTIONS MADE**

**FORM 420, 430 OR 490**

(Amounts May Be Rounded To Whole Dollars)

STATEMENT COVERS PERIOD	
FROM	THROUGH
2-1-80	5-19-80
I.D. NUMBER (IF COMMITTEE)	
801415	

NAME OF CANDIDATE OR COMMITTEE:  
**COMMITTEE TO RE-ELECT JAMES W. PINKERTON, JR.**

NAME AND ADDRESS OF PAYEE, CREDITOR, OR RECIPIENT OF CONTRIBUTION	IF CONTRI- BUTION CHECK HERE	DESCRIPTION OF EXPENDITURE	AMOUNT PAID
Lodi News Sentinel 125 N. Church St. Lodi, California 95240		Advertising	734.02
Lodi Life & Times 1717 S. Stockton Lodi, California 95240		Advertising	196.56
Color-Art Signs 114 N. School St. Lodi, California 95240		Bumper Stickers and Yard Signs	177.55

☐ If more space is needed, check box at left  
and attach additional Schedules E.

**SUBTOTAL**      **1,108.13**

**SUMMARY**

1. PAYMENTS OF \$100 OR MORE MADE THIS PERIOD (Include all Schedule E subtotals) . . . . .	\$ 1,108.13	1,108.13
2. PAYMENTS UNDER \$100 THIS PERIOD (Not itemized) . . . . .	146.44	146.44
3. TOTAL ACCRUED EXPENSES PAID THIS PERIOD (Schedule F, Line 4) . . . . .	-----	-----
TOTAL PAYMENTS THIS PERIOD (Lines 1 + 2 + 3) Enter total here and on Line 7, Column B of Summary Page. . . . .	1,254.57	1,254.57